Times-Virginian

WEDNESDAY, DEC 17, 1919

IMPROVED UNIFORM INTERNATIONAL

SUNDAY SCHOOL LESSON

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)

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LESSON FOR DECEMBER 21

THE KINGDOM OF THE PRINCE OF PEACE.

LESSON TEXT—Isaiah 11.

GOLDEN TEXT—Thou shalt call his name Jesus, for he shall save his people from their sins.—Mat. 1:21.

PRIMARY TOPIC—The Wise Men Visit the Baby Jesus.

JUNIOR TOPIC—Bringing Gifts to Jesus.

INTERMEDIATE TOPIC—The Reign of the Prince of Peace.

SENIOR AND ADULT TOPIC—Permanent World Peace When the Prince of Peace Shall Reign.

On this Christmas occasion let us take a forward look into the golden age which is ahead of us. It is the time of which the wise of all ages have spoken and the poets have sung. It will not be brought about through improved social conditions or even a League of Nations, but by the personal coming and reign of the Prince of Peace, the Lord Jesus Christ. It is the kingdom which Daniel said the God of heaven should set up (Dan. 2:44, 45; 7:13, 14).

I. **The Lineage of the King** (v. 1).

He is of royal stock, the seed of David. His birth took place nearly 2,000 years ago. This Christmas season is a memorial of it.

II. **The Gifts and Power of the King** (v. 2).

These result from the resting upon him of the Spirit of the Lord. Because of this endowment he is equipped to administer the affairs of the kingdom. A sixfold characterization of the Spirit's gifts shows the completeness of the equipment.

1. The Spirit of the Lord. This title shows that he is to be qualified for his work by divine inspiration.

2. The spirit of wisdom. He is omniscient. Only a king of such wisdom can rule over the whole earth.

3. The spirit of understanding. This understanding, coupled with wisdom, gives discernment and discrimination.

4. The spirit of counsel. This means, doubtless, the gift of making decisions.

5. The spirit of might. This means the ability to execute his decisions. Decisions would be of little value without the ability to execute them.

6. The spirit of knowledge. This refers to his reverent attitude toward God.

III. **The Nature or Character of the King's Rule** (vv. 3-5).

1. A quick understanding in the fear of the Lord. He will have ability quickly to discern Godly fear in the human heart.

2. An unerring judgment. He will not judge after appearances.

3. Ability to render decisions according to the merits of the case. His decisions will not be based on hearsay, nor on plausibility, but on first-hand knowledge.

4. Impartial judgment of the poor. The time is coming when the poor will get justice.

5. Reproof with equity for the meek. Jesus said that the meek shall inherit the earth.

6. He shall smite the earth with the rod of his mouth. When he comes the earth will be utterly wicked. Apostasy will be manifest on every hand. His blessed reign will be ushered in by the judgment of the nations (Matt. 25:31-46).

IV. **The Harmony and Peace of the Kingdom** (vv. 6-9).

This harmony will prevail in the relationship of men and will be extended to the animal kingdom. War will be no more. The cow and the bear will feed together; the lion will eat straw, not flesh. The warring child will sport with the most deadly serpent. Paradise will indeed be restored. This will be made possible through the personal reign of the Messiah in Jerusalem. (v. 9).

V. **How the Kingdom Will Be Set Up** (vv. 10-15).

1. The elevation of the King (v. 10). His elevation will be a sign to the nations; to this sign they will respond. The only way to bring unity among the nations is to exalt Jesus Christ.

2. The regathering of Israel (vv. 11, 12). Out from the nations of the earth Israel will be gathered. Israel and Judah will unite under the one king in the city of Jerusalem.

3. Envy will disappear from Ephraim and Judah (v. 13). When they see him and are joined to him the tribal antipathy will disappear.

4. There will be physical changes which will alter the surface of the earth (vv. 15, 16). When redemption still have been completed not only the spirits of men will be in accord, but there will be harmony in the animal world, and changes will be brought about in the earth itself which will make it fit for the conditions under which men will then live.

Blessings.

No man can get a blessing and keep it all to himself without having it like stagnant water in his soul; but if it overflows to others it shall become a perennial spring to himself and to the world.—Wilton Merle Smith.

Opportunities.

Opportunities approach only those who use them.—Emerson.

The Broad Hat.

A broad hat does not always cover a venerable head.

What a Difference.

What a difference there is between a person who thinks and one who only says what has been thought.—Madame du Deffand

Pessimistic Spasms

(Continued from page 1).

soldiers, sailors, solicitors, authors, newspaper men, and, in short, all of the great class of workers not included in the ranks of either the labor unions or the capitalistic class.

Wages have been advanced for all but these.

Living expenses have been advanced for all—including them.

They, therefore, are between the devil and the deep sea, and at times hardly know the taste of a square meal.

Now this powerful class, more numerous than all others, have organized a union for their own protection, and they intimate that the fur will fly.

The same condition exists in this country. The majority are paying for the affluence of the minority.

The capitalist is making millions and can afford to pay.

The union worker has forced his wages up to the point where he, too, can afford to eat, wear and pay.

But the great unorganized class is still working for small wages and is learning to do without.

It resembles a blind goat that tramps on its own whiskers.

What's the matter with America, anyway?

GOOD OLD AMERICAN STOCK

Our feminine cousins in England are capering jubilantly over the fact that Lady Astor has been elected to the British parliament, receiving more votes than both of her male opponents.

She will go into history as the first woman to ever occupy a seat in the house of commons.

But will the British historian tell the future generations that the first woman to break down the iron traditions of the British empire was an American by birth and breeding?

For Lady Astor, you know, before her marriage was Nancy Langhorne, of Virginia.

Good old American blood abroad always tells. It gets the worm while others do the scratching.

SPEAK UP, ADMIRAL

Admiral Cary T. Grayson is the president's personal physician.

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cian.

The president has been a very sick man for many weeks.

The public is in complete ignorance as to the nature of his ailment, or his actual condition.

The country is full of rumors, and no one is able to sift the false from the true.

Dr. Grayson's continued secrecy concerning the condition of the president is becoming both tragical and farcical.

Either we have a president who is capable of performing the strenuous duties of his exalted position, or we have not.

In either case, he was placed there by the American people, and the people have a right to know the truth.

It is not a political matter It is one of common sense.

Speak up and quit side stepping.

MORE TO COME

The king of Spain wants to visit the United States next year.

Ditto His Majesty of Italy.

The king and queen of the Belgians have come, viewed and gone.

Also ditto the prince of Wales.

We poor Americans are up against it for a fact, and we might just as well face the music and get it over with.

Next year would be as good a time as any other. But let's economize on this little element of time.

Why not lump them all together—the kings of Spain, Italy, Sweden, Norway, the emperor of Japan, the president of France and China, the grand duchess of Luxembourg, the czar of Bulgaria, and all of the lesser bedecked heads of foreign lands?

Let's make it a grand sweep.

Bring them all over in a bunch, look them over, let them size us up, toss a few million verbal bouquets back and forth, and then send them home rejoicing in the fact that they have seen the huts of the savages who kicked the royal pants of the kaiser.

Turkeys are ripe for the Christmas plucking—and so are you.

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JOB WORK A SPECIALTY DEVOTED TO LOCAL AND INDUSTRIAL INTERESTS OF APPOMATTOX AND BUCKINGHAM COUNTIES. JOB WORK A S

VOL. XXXII No. 51 APPOMATTOX, VIRGINIA, DECEMBER 24, 1919. $1.00 PER ANNUM

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A Soldier's Message

In Flanders fields where poppies blow,
Between the crosses, row on row,
To you from falling hands we throw the torch;
Be yours to hold it high;
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.

—McRae.

Our boys are out of the trenches this Christmas. The mud, the cold, the wet days in dark billets of the war stricken villages of France are but a memory to them returned from overseas. Sleep, thank God, the shock of battle and the sight of sudden death are but a memory now.

A high adventure, a holy crusade for no less a cause than Christianity itself—so seemed the war to many of us who crossed to France with the slogan, "Make the world safe for democracy."

With hopes of a better world, back came our fighting men to America—and disillusionment!

For now as Christmas nears again, our soldiers marching to their homes, from overseas, are fired on by mobs, violence is rampant South and North, industries are crippled by the greed for power of capitalist and laboring man, and the treaty—the treaty for which we fought, the league for peace of which we dreamed—are made a mockery of politics

But some there be that "sleep in Flanders fields." Others who come back from overseas have not forgotten to give thanks this Christmas that our homes, our churches, our stables are not filled with weary waiting troops—that from the east no rumbling cannon thunder shakes our homes by day and lights the sky by night.

If Christianity was truly what we gave and fought to save, here at home, and there in France, then let us have a real Christmas.

Perhaps it may make this sick old world a trifle better if we celebrate with heartfelt thanks the Birth of Him whose message was "Peace on Earth, Good Will to Men".

We have stopped the Hun from knocking at our door; we have stilled the song of hate, and as it dies today we long—as never before—to hear the angel song of "Peace on Earth, Good Will to Men", and to feel the spirit of the Little Child of Bethlehem.

All through a cold and dreary Christmas day, a year ago, I worked until after dark in a war stricken village of France, to settle the debts and claims against an American Division.

All of Christmas eve and Christmas day the troops huddled and shivered in cattle cars that traveled seaward through the bidden snow and sleet. There are many back from overseas who have reason to look forward to a real Christmas this year.

Let us not rest content to fill our own warm homes with Christmas cheer. Let us fill our towns and villages with it too.

Set a zero hour before the dawn of Christmas day for a barrage of Celestial music—then let the singers of the town go over the top and down the street singing carols to rouse the housebound souls to the true sense of waking to another Christmas day.

If a tree gleams with purple, blue and golden lights for our own dear children, by our own warm hearth, let us have a Christmas tree in the town street or Court House yard, so ablaze with lights that white children from the highways and black children from the byways will come and stare with delight, and hear the Christmas carols sung.

Nothing so invites the reindeer and white bearded Santa Clause as an evergreen tree ablaze with lights—especially if the village choirs will sing around the lighted tree on Christmas eve, to bring the real spirit of Christmas to the hearts of the children.

Perhaps it may make this old world a trifle better if we celebrate with heartfelt thanks the Birth of Him whose message was "Peace on Earth, Good Will to Men".

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Bolshevism Greatest Menace To Christianity, Says Teusler

Direct Attack Upon All Religion and Church Must Do Real Fighting to Crush It.

Colonel R. B. Teusler
Director St. Luke's Episcopal Hospital, Tokio and Red Cross Commissioner to Siberia

Bolshevism is a direct attack upon Christianity and civilization and must be fought through Christianity, declares Col. R. B. Teusler, director of St. John's Episcopal Hospital in Tokio and Red Cross Commissioner to Siberia.

Col. Teusler recently made a flying trip to the United States for consultation with leaders of the Episcopal Nation-Wide Campaign of Church expansion and with officials of the Red Cross.

"Bolshevism" must be fought through Christianity," said he, "because Bolshevism is a direct attack upon Christianity and civilization. It may be an economic theory here, but I have seen it in actual practice. I have seen the looting of cathedrals, the burning of libraries, and the closing of schools. I have concrete evidence of the desecration of cathedral altars, where phonographs were installed by the Bolsheviats for the playing of 'rag time' music to the tunes of which the mobs danced. And I have receipts formally issued by the Soviet governments apportioning the use of women among the soldiers after the so-called 'nationalization of women' was accomplished, also by Soviet orders.

"This work," said he, referring to the Nation-Wide Campaign of the Episcopal Church, "is greatly needed, for right here in America these Bolshevist theories are flourishing to an amazing extent. In the United States you use the term Bolshevism in an academic sense to describe certain theories. They were theories in Russia, also, until Lenine and Trotzky got into power, since which they have become stern realities. Bolshevism as practiced there and as preached here, are as far apart as black and white. Bolshevism is murder, robbery, loot, arson, outrage, rape and unspeakable offense. The use of a number plate on any machine for which it was not issued and fully described in license card, or obtaining and using license on a car the horse power of which is greater than that for which license was obtained will subject the owner to a fine of not less than $10 or more than $50, one-half of the fine going to the informer if not an officer. If an officer, the magistrate is required to assess in his costs the sum of $5 payable to the officer making the arrest.

SOJOURNER

Auto Owners

The Secretary of the Commonwealth desires to call to the attention of automobile owners important changes in and to a new automobile law passed at the extra session of the General Assembly called for the purpose of providing funds for the highway improvement scheme

The license fee of all cars other than trucks was changed from 40 cents per horse power to 60 cents, a minimum fee of $10 on autos and $5 on motorcycles; $2 for motorcycle sidecars.

Truck tax changed from horse power to a tonnage basis Trucks of one ton or less, $15 and for each half ton or fraction thereof in excess of the first ton, $8. Trailers, $10 for one ton or less and $3 additional for each half ton or fraction thereof in excess of one ton

Chauffeurs' fee from $2.50 to $5.

Dealers, no increase in license fee, but limit placed on number of sets of plates furnished each dealer to three. Additional sets required by a dealer at rate of $15 per set. Service cars used by a dealer will be compelled to be registered and obtain license for the same as any other owner not a dealer.

Registration of title to cars, a fee of $1.00. Every car with in the confines of the state of Virginia on and after the 9th day of December, whether in use or not, the title to same must be registered. No license can be issued unless car applied for has had title registered, and in addition the failure of an owner to register such title within 30 days after December 9th will subject the owner to a penalty of a fine of not exceed ing $500 or confinement in jail for not less than six months, or both fine and jail sentence.

On and after February 1st any car operated without license will subject the owner so a fine of not less than $10 or more than $20; each day's use a sep

History of a Star.

The history of a star begins with dust and ends with dust. It takes its form out of chaotic nebulae, passes through a period of life, grows cool, then dark and dead, and ultimately dashes into another dark cloud of star dust, and in time turned back into nebula.

We on earth live our lives in such a short moment that evolution among the stars is not at once apparent. It would require a great many centuries to actually see a blue sun become white, then yellow, then finally red. While it is not possible to watch any one star living its life, yet by noting the characteristics of a great many a complete and logical chain of evidence may be found, which includes representative stars of every type in the sky.

Society of the Cincinnati.

The historic Society of the Cincinnati, oldest of the American patriotic organizations, was founded by officers of the, Continental forces and of the French army and fleet which aided us in gaining our independence at the close of the Revolutionary war, 136 years ago. Washington was its first president general, Hamilton the second, and on its official rolls appear the names of many others who gained fame for their services in the cause of liberty. Its membership, composed of the eldest male descendants of these officers, now numbers about 1,000.

That Evened Things Up.

One day my two little nieces were discussing which had been with her mother the longer.

"I've been with mother longer than you have," said the elder.

After thinking a few moments her younger sister answered, "Yes, but I've been with God longer."—Chicago Tribune.

Foolish to Trust to Luck.

It's no use tackling big propositions blindly. Dumb luck may bring you out on the right side. It may also bring you out on the short side. And if it does you are bound for defeat. Blind good fortune has brought men through trials but they are not stronger for it. It's the man who sees the trials and marshals his forces so as to bring every ounce of energy into control that wins honors on the up-grades.—Exchange.

More Difficult Task.

It's easy for any one to borrow trouble, but when it comes to borrowing happiness—well, that's different.

OLD BUCKINGHAM.

THE GRAND OLD COUNTY PHOTOGRAPHED

Many Interesting Reports Made of Her People.

Take time to be thankful!! Yes, first of all thank God for the privilege of living here at another anniversary of the greatest event the world has ever known—the birth of our dear Lord and Savior. Thank Him that our prayers were answered and the world-wide war came to an end. Thank Him for the bountiful supply of provisions that He has bestowed upon us. Thank Him that we live in a Christian land.

I heard a young man make use of an oath today, and this was the first time I had heard such profanity in a long time; even people who make no profession of religion have quit that sort of thing. Yes, even the negroes have quit this recourse to a great extent.

Speaking of negroes reminds me to remind all negro readers of the last election that they should take the oath or affirmation before the first day of Jan.

Rev. A. L. Stoneman is the name of the new Methodist minister on Dillwyn Arvonia circuit.

We are glad Rev. Stimson is returned to this circuit.

Mr Houston Austrin was a recent visitor to friends and relatives in this county.

Housekeepers will not have so many things sweetened with sugar as they usually had at Christmas, but we can all try to be sweet tempered and not say any harsh words.

Three per cent interest on money is what most banks pay; just $30 on the $1000; and $3 of this goes to pay the tax on it. We pay in this county $1 60 taxes on property, and this will have to be increased if we have better schools and better roads.

Uncle Sam will get no interest on the immense sums loaned other countries for a period of three years, but most everything we use is taxed to pay the interest on those Liberty and Victory bonds.

With an idea that a bigger price is being paid in Farmville for tobacco than on the local market, many men have made the long trip; but Mr A. H. Gilliam, manager of the Dillwyn market, claims that he will meet the prices paid on any market for the same grade of tobacco.

To the Editor, to each member of the staff and to the readers of the Times-Virginian I wish a merry Christmas and a happy New Xmas.

Bethlehem

School closes the 19th and reopens Jan 5. A play at night at 8 o'clock. Refreshments.

Miss Belle Towler, teaching in Kingstown, W. Va., arrives Friday to spend Xmas.

Mr. Tom Roberts will move to the Elmo Gibson farm in the near future. Mr. Henry Cobb, jr., will move to the place Mr. Roberts now occupies.

Mr. Walter Towler had the misfortune to have an arm sprained while cranking his car.

Mr. J. F. Baker was Sunday guest of his sister, Mrs. Evie Thackston.

Miss Mamie Layne, of Bedford, is a guest at the manse.

We understand that wedding bells will be ringing at Darlington Heights again soon.

Mr Robert Maloney and bride are at home at Hosmer, after a trip to Washington.

Best wishes to the Virginian and its many readers for a Merry Xmas and Happy New Year.

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TIMES VIRGINIAN

The Six Senses.

In a primary school examination, a question about the senses was answered by a bright pupil in this fashion: "The five senses are sneezing, sobbing, crying, yawning and coughing. By a sixth sense is meant an extra one which some folks have. This is snoring."—Boston Transcript.

Catarrhal Deafness Cannot Be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure catarrhal deafness, and that is by a constitutional remedy. Catarrhal Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result. Unless the inflammation can be reduced and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces. Hall's Catarrh Medicine acts upon the blood and the mucous surfaces of the system.

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Sands Gayle will be found in the office in the Dillwyn Bank every Saturday and at Gold Mine the remainder of the week

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